

THE HISTORY OF GREENBRIER UNITED METHODIST WOMEN

DEDICATED IN LOVING MEMORY

OF

REBEKAH BONEY CASTLES

JANUARY 17, 1916 - AUGUST 18, 1991

Edith H. Arant  
Edith Helms Arant

Martha Wood Haynes  
Martha Wood Haynes

Gladys Lewis Bass  
Gladys Lewis Bass

Betty Lyles Knight  
Betty Lyles Knight

Alice Ligon Beckham  
Alice Ligon Beckham

Marjorie Perry Lewis  
Marjorie Perry Lewis

Mary Elizabeth Castles  
Mary Elizabeth Castles

Nona Williamson Lewis  
Nona Williamson Lewis

Anita Howie Franklin  
Anita Howie Franklin

Martha Robinson Meyer  
Martha Robinson Meyer

Mildred Lyles Gustafson  
Mildred Lyles Gustafson

Frances Stewart Rutland  
Frances Stewart Rutland

Anne Walker Haynes  
Anne Walker Haynes

Eva Davis Stewart  
Eva Davis Stewart

Anne Bridgers Robinson  
Anne Bridgers Robinson

Margie Hill Estes  
Margie Hill Estes

Patricia M. Castles  
Patricia Mobley Castles

Rita Humphries Harris  
Rita Humphries Harris

## FOREWORD

In 1991, the members of the Greenbrier United Methodist Women attempted to gather information to record a history of the Society from its beginning up to the present date. With the completion of such a record, a historian will be selected to up-date the history annually with a journal type entry.

Included in the history are up-dated copies of "History of Greenbrier United Methodist Church" and a list of pastors from the third printing of Favorite Recipes compiled by the W.S.C.S. in 1972. Also included is a list of the minutes of the Society on file located in a glass bookcase in the fellowship hall of Greenbrier United Methodist Church. The list of presidents is as complete as documentation is available.

The Society has been active under three titles:

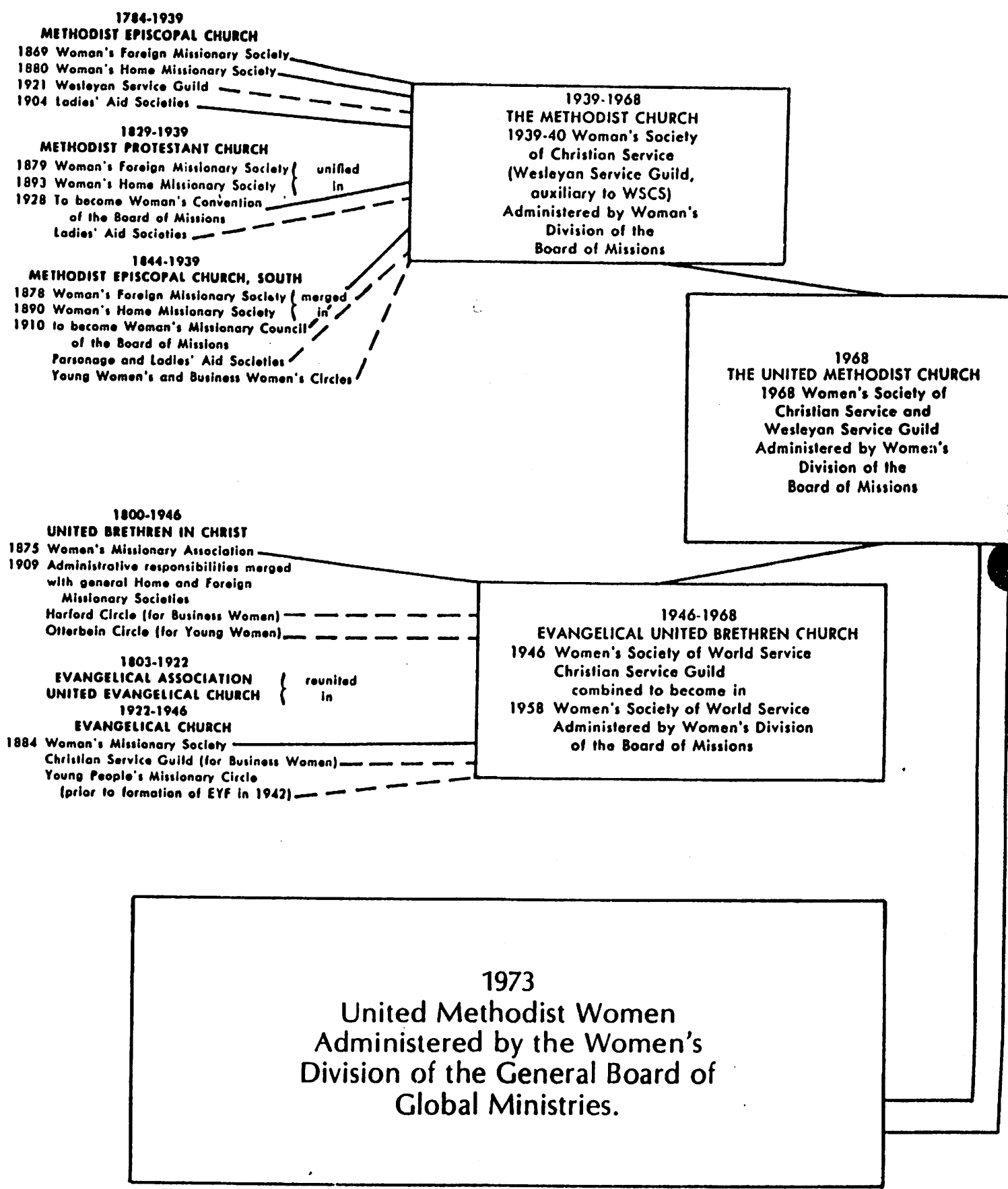
Greenbrier Missionary Society

Greenbrier Woman's Society of Christian Service

Greenbrier United Methodist Women

# "from These Roots"

## HISTORICAL CHART OF UNITED METHODIST WOMEN



## HISTORY OF GREENBRIER UNITED METHODIST CHURCH

A tremendous undertaking by a small congregation of less than 100 people was culminated December 8, 1957, when the beautiful blue granite church of Greenbrier was formally dedicated. In less than six years, this small group of people, headed by a dedicated building committee, saw a \$45,000 sanctuary, with complete equipment, rise as the members continued their worship in the sweet, simple house of God just across the road. Now only a marker signifies the place where the little frame church once stood, surrounded on three sides by its dead. Instead of the old, fancy iron fence that every Greenbrier child walked in his youth, another, built of the same native, Fairfield stone, embraces the church yard grounds.

The history of this old church is little known, but the late T. C. Camak, writing from "Mossy Dale" in THE NEWS AND HERALD (date not given), recalls what he could of "the founding and early history of Greenbrier Church" as follows:

"In 1877, there were a few Methodist families in the vicinity of what is now the thickly settled Greenbrier Community, and there being no church within the area of 12 miles, the Rev. J. M. Boyd, who was serving the Fairfield Charge, conceived the idea of organizing a church somewhere between Bethel and Winnsboro, and there already being a Sunday School meeting in a small log house just in front of where the church now stands, and when the Rev. W. W. Duncan (afterwards Bishop) visited Bethel, Mr. Boyd had him to preach in the little school house above mentioned, and at that meeting a church building was discussed. Soon, a Building Committee was appointed, and Mr. James Madison Curlee, Sr., was asked to sell a lot, which he refused to do, but gave two acres free of charge. The Building Committee, of

which Capt. Henry Padgett was chairman, began to look around for lumber, but there being no portable saw mills, they were forced to buy Mac Bookman's flour mill which was built of very fine lumber, but in taking it down, a good bit of it was rendered useless.

"The Charter Members, as I can recall them at this late date, were Henry Padgett and wife, Charles Broom and wife, Sam Broom and wife, Thomas Hobbs and wife, Bob Camak and wife, T. C. Camak and wife, Mrs. Jessie Deleney, and Mrs. Craig and Mrs. Capt. John Lyles." (Another informant adds: "and children of these, who were old enough to join.")

"The Misses Nelson and T. W. Ruff, Sr., and mother, joined about the first and made devoted members.

"No record of who dedicated the church, but I remember who named it. Major Woodward, having contributed 100 dollars towards the erection of the building, was given the right by a majority of the members to name the church and he called it Greenbrier. Space won't allow me to tell why he called it Greenbrier. I may do so at another time."

Concerning the naming of the Church, informed sources have said, "Because the place was thickly overgrown with the evergreen bramble some call bamboo vine, it was called Greenbrier." It has also been said that "the lumber from the mill was hauled by Mr. Padgett from a place several miles back of the Fridy home (Bethel) near Cedar Creek."

According to one former church member, the first marriage in the second church was that of Miss Lila Brockington to Mr. Dick Powell.

The Fairfield Circuit appears to have been comprised of seven churches in 1858, as follows: Monticello, Cedar Creek, Mt. Pleasant, Union, Bethel, Shiloh, and Pine Grove. In 1860, Winnsboro was added, making the eighth church. The Winnsboro Church had its beginning in 1808.

In 1878 the Winnsboro Church was taken off the Fairfield Circuit and made a station appointment. Fairfield Circuit then consisted of the following churches: Bethel, Cedar Creek, Monticello, Shiloh, Pine Grove, and Greenbrier. In that year, Greenbrier is listed as the "smallest church" on the Fairfield Circuit.

The date when the Winnsboro Church and Greenbrier were constituted as a charge was 1891. In 1898, according to the deed recorded in the Fairfield County Court House, these two churches purchased a house on Zion Street in Winnsboro, for \$1,200, to be used as a parsonage.

A second church building, which replaced the one built from the flour mill lumber, served until 1954.

In 1949, which was the last year of the Rev. T. C. Cannon's ministry, a building fund was begun. Contributions continued steadily during the pastorate of the late Rev. George K. Way, from 1949 until 1951.

In 1951, the Rev. J. Sherwood Davis was appointed to serve the charge. The following year, steps were taken toward beginning construction of the new church, on a lot across the road from the old church, which was donated by Mr. J. Roy Robinson, of Winnsboro. Ground-breaking services were held in June of 1952. Most of the actual construction took place during 1953 and early 1954.

The local chapter of the American Bible Society held its meeting in the new church on October 4, 1953. The formal opening service was held on July 25, 1954. The first wedding in the present church was that of Miss Frances Lou Stewart and Robert Warren Rutland on July 22, 1955.

Beautiful Greenbrier Church is a monument to the love and labors of so many people--pastors, the building committee, consisting of W. M. Estes, Jr., Chairman, L. B. Lewis, E. P. Blair, H. H. Castles, L. B.

Robinson, and E. C. Blair, and members, former members, and friends, for all of these had a significant part. There were, for example, some men who gave many hours of skilled labor, as well as their money.

In the fall of 1955 steel steps and landing were erected at the rear of the church. During the church year 1955-1956, the church paid \$1,891 toward the final indebtedness. During 1956-1957, the final indebtedness of \$1,148 was paid.

An extensive program of improvements to the cemetery grounds and site of the old church was undertaken in 1957 at a cost of more than \$1,600. This included the erection of a stone fence, the moving of iron fencing, and enlargement of the cemetery grounds. Additional land for these purposes had been given by Mr. J. Roy Robinson and the late Mr. Herbert L. Castles.

We have purchased hymnboards, and installed carpeting at a cost of \$1,439. An electric organ was installed in 1958. In 1960 the grounds of both the church and cemetery were landscaped. In 1961, Greenbrier Church entered "The Rural Church Program" in Fairfield County. Our church received second place award and with the proceeds of our award we purchased brass offering plates to complete the altar set.

Extensive renovation to strengthen the beams and roof of the sanctuary took place in 1961 at a cost of approximately \$7,000. This was necessary because the weight of the roof was forcing the walls to lean.

The basement of the church was remodeled and Sunday School rooms added in this space during 1965. This was a project that was not completed at the time the church was built and cost approximately \$6,000.

By 1969, we were still making our building more comfortable and attractive. At this time, we replaced the furnace and added air conditioning; this project involved expenditures of \$7,000.

From time to time, many of our families have made donations in memory of loved ones and friends. The altar cross, narthex table, communion table, outdoor bulletin board, baptismal bowl, communion set, vases, standing advent wreath, Flags (Christian and American), Bible, organ mirror, stained glass windows, pews, Funeral Pall, and new hymnals are all memorial gifts to our church.

It has long been our dream to have a beautiful parsonage to go with our church. In June, 1971, permission was granted to Greenbrier Church to build a parsonage. Mr. Carl Lyles donated a lot adjacent to one we already owned to allow us to enlarge our building site for the construction of the house. In February, 1972, the contract was awarded and ground broken for the new house. In July, 1972, a \$30,000 house was completed and was ready for the Rev. Perry Turner.

Our church building and parsonage are valued at \$125,000. We are indebted in the amount of \$20,000.

In 1991, as we revise this history, we are debt free.

Greenbrier Church, although small in membership but strong in devotion and determination, looks forward to a bright future as the twentieth century draws to its close.

#### LIST OF PASTORS

##### Fairfield Circuit

J. M. Boyd  
1874-1877

N. K. Melton  
1887-1888

J. A. Porter  
1877-1878

J. C. Stroll  
1888-1890

A. J. Cauthen  
1879-1883

J. W. Murray  
1890-1891

J. K. McClain  
1884-1886

Winnsboro Charge

S. A. Webber  
1891-1892

W. S. Stokes  
1892-1894

T. M. Dent  
1894-1897

J. D. Crout  
1897-1900

E. P. Taylor  
1900-1901

(Prior to 1906, Winnsboro  
was in the Columbia District)

J. B. Campbell  
1901-1905

Henry Stokes  
1905-1908

D. A. Phillips  
1908-1911

G. C. Hutchinson  
1911-1912

J. B. Traywick  
1912-1916

H. B. Hardy  
1916-1919

Hamlin Etheredge  
1919-1920

J. D. Holler  
1920-1922

R. F. Revis  
1920-1922  
(Supply Junior Preacher)

J. G. Huggins  
1923-1926

D. C. Gregory  
1923  
(Supply Junior Preacher)

J. H. Bell  
1924  
(Supply Junior Preacher)

R. L. Keaton  
1926-1928

W. A. Fairy  
1928-1930

J. L. Daniel  
1930-1933

W. H. Polk  
1933-1934

L. A. Carter  
1934-1938

J. H. Brown  
1938-1940

Lester Kingman  
1940-1945

T. C. Cannon  
1945-1949

George K. Way  
1949-1951

J. Sherwood Davis  
1951-1955

W. H. Chandler  
1955-1959

Dr. A. F. Ragan  
1959-1961

Gordon Memorial - Greenbrier  
Charge

R. M. Wofford  
1961-1965

Cecil M. Camlin  
1965-1967

Roy Dickert  
1967-1969

Olin Hardwich  
1969-1971

W. Ralph Carter  
1971-1972

Perry Turner  
1972-1979

Gordon Memorial - Greenbrier Charge

Robert B. Campbell  
1979-1983

James D. Medley  
1983-1986

Joel Jones  
1986-1990

Athan M. Arant, Sr.  
1990-1993

Robert C. Hopper  
1993-

## PRESIDENTS OF THE SOCIETY 1900 - 1991

Presidents starred probably served more years than documented. From the minutes on record, the society's year was not always a calendar year. There appears to have been three twelve months periods: (June-May, September-August, January-December) Months are recorded with the year where documented. Calendar years began around 1975.

President	Years Served	Documentation
* Mrs. Levi Melton	1900-	Entry in secretary's book dated from 1924-1933.
* Mildred B. Castles	-	Memory
* Bertie Mae Estes	-	Memory
* Harriett Franklin Green Stewart (Mrs. W. E. Stewart, Sr.)	1929	Minutes by Mrs. W. M. Estes, Sr. (Bertie Mae Estes)
* Emma McKeown (Mrs. E. F. McKeown)	1930 -	Minutes by Mrs. W. M. Estes, Sr. - Ending date not noted.
* Marie Anderson Ligon (Mrs. H. W. Ligon)	1933	Minutes by Mrs. W. M. Estes, Sr..
	1934 - 1946	Missing
* Margaret A. Lewis	1947	Minutes by Lucy D. Floyd.
Edna C. Robinson	(June 1948-May 1949)	Minutes by Virginia Talley
Josephine C. Lewis	(June 1949-May 1955)	Minutes by Marjorie P. Robinson & Nona W. Lewis
Margaret A. Lewis	(June 1955-May 1957)	Minutes by Mary S. Beckham and President's notes.

President	Years Served	Documentation
Rebekah B. Castles	June 1957-May 1960	Memory - Rebecca B. Castles 1958-1959 bulletin. Minutes by Marjorie P. Robinson
* Mary W. Rutland	June 1960-1963	Minutes by Marjorie P. Robinson, first printing of the cookbook 1961-1962, bulletin 1962-1963
Alice L. Crowder	June 1964-1965 (1965-1966)	President's records 1965-1966 bulletin
Frances Stewart Rutland	(1966-1967)	Bulletin 1966-1967
Mary W. Rutland	1967-1968 (1968-Aug. 1969)	Bulletin 1967-1968 Minutes by Nona W. Lewis - Sept. 3, 1969
Josephine C. Lewis	(Sept. 1969-Dec. 1971)	Minutes by Nona W. Lewis, Sept. 3, 1969. Official Board minutes 1969-70. Minutes by Nona W. Lewis Dec. 1, 1971
Patricia R. Cathcart	(1972-1973)	3rd Printing of the Cookbook, bulletins, Minutes by Nona W. Lewis
Madge L. Bates	(1973-1974)	Memory - members of The Society
Frances McLean Porter	( -1974)	Minutes by Betty L. Knight, June 1974

CALENDAR YEARS

Nancy B. Peak	1975-1976	Minutes by Betty L. Knight
Anita H. Franklin	1977-1978	Minutes by Betty L. Knight
Betty L. Knight	1979-1980	President's Records
Alice L. Beckham	1981-1982	Minutes by Nona W. Lewis
Marlise R. Meyer	1983-1984	Minutes by Nona W. Lewis
Alice L. Beckham	1985-1986	Minutes by Nona W. Lewis
Gladys L. Bass	1987-1989	Minutes by Nona W. Lewis

CALENDAR YEARS

Marjorie P. Lewis Vice President Presiding	(Jan. 1990 - July 1990)	Minutes by Nona W. Lewis
Betty L. Knight	Aug. 1990 - 1991	Minutes by Nona W. Lewis

MINUTES ON FILE OF THE GREENBRIER UNITED METHODIST WOMEN

Where two names are listed, the minutes are signed in the underscored name. The other name is listed for identification as some of the ladies who also served as presidents. For years missing there is no documentation of who served as secretary.

Dec. 1927 - Nov. 1929	Bertie Mae Estes <u>(Mrs. W. M. Estes, Sr.)</u>
Jan. 1930 - Sept. 1933	Harriett Franklin Greene Stewart <u>(Mrs. W. E. Stewart, Sr.)</u>
Jan. 1947 - Dec. 1948	Lucy D. Floyd
Jan. 1948 - Oct. 1948	Virginia Talley
Nov. 1948 - Dec. 1949	Marjorie P. Robinson (Completed the year for Virginia Talley who moved)
Jan. 1949 - May 1953	Marjorie P. Robinson
June 1953 - May 1954	Nona W. Lewis
June 1955 - July 1955	Mary S. Beckham
June 1960 - Nov. 1963	Marjorie P. Robinson
Jan. 1964 - April 1965	Marjorie P. Lewis
June 1966 - May 1967	Martha W. Haynes
Sept. 1969 - Dec. 1971	Nona W. Lewis
Jan. 1972 - Jan. 1973	Nona W. Lewis
June 1974 - Dec. 1978	Betty L. Knight
Jan. 1979 - Dec. 1980	Anita H. Franklin
Jan. 1981 - 1992	Nona W. Lewis

The Greenbrier Conference records from March 11, 1879 --  
Nov. 22, 1896 denotes the beginning of a society at Greenbrier.  
Quotes from the minutes are as follows:

Feb. 12, 1882:

"Bro. Robert Stark proposed to organize a \_\_\_\_\_ Missionary Society at this church. The full organization was deferred until the Pastor's next appointment at this church however the names of the young were called and twenty subscribed. The move was hastily approved by all present, information as regards. The organization of said Society was given by the Pastor."

March 25, 1882:

"In regards to the Woman's F. M. Society -- in meantime appointing committee consisting of Mrs. Stark, Mrs. Dellany, Miss M. W. Ruff and anyone who would to canvas for and in the interest of the Society of this Church."

Sept. 1883

"Missionary Societies reported as doing work at this church."

The next record we have of the Greenbrier Missionary Society is recorded in the oldest book of minutes on file (Dec. 1928 -- Sept. 1933) which is believed to have been added sometime later. On Oct. 7, 1948, when Edna C. Robinson was President and Margaret A. Lewis was Vice President, it was decided that a few of the oldest members of the society get together and write a history of the society. It is believed that this short history was recorded in the secretary's book which dates from Dec. 1928 - Sept. 1933.

A copy of the entry:

"Greenbrier Missionary Society was organized in 1900 under J. D. Crout. It was organized by the ladies of the church.

Mrs. Levi Melton, first President

Mrs. Thomas Blair, Vice President

Mrs. M. E. Curlee, Treasurer

Mrs. W. Preston Blair, Secretary."

This entry is not signed but it appears to be the handwriting of Mrs. Margaret A. Lewis as verified by her daughters. Since there appears to be documentation of two beginnings, this was probably a reorganization of the earlier society.

Please refer to "From These Roots" Historical Chart of United Methodist Women to trace our roots to at least twenty predecessor organizations.

Mrs. Helen Mackin Johnson, age 87, recalls the society having been active in the church since the early nineteen hundreds. Also, other members and their relatives recall the society as an important part of the women of the church and can remember a parent or relative having held the office of president during periods for which there is no written documentation. These presidents' names are starred in the list of presidents.

As one reads the minutes on file, it is evident that the society always had inspiring programs and Bible studies. Meetings were usually held in the homes of the members. In the earliest records monthly, all day meetings were held or a shorter afternoon meeting at 2:30. Around the middle of the late forties the time was changed to 7:30 to accommodate the working ladies, and the day was changed from Thursday to Wednesday.

The members were always concerned with church projects. Some of the oldest records indicate such projects as the society paid the church insurance, made repairs to the church chairs, and bought brooms to clean the church. The daughters of Mrs. Margaret A. Lewis recall their mother working on the altar cushions in the old wooden

church located across the road from the present granite church. Later records reflect that during the furnishing of the present granite church the society contributed the first altar railing padding which was made by Mrs. Mary Rutland. The society also contributed toward the replacement of the altar cushions, the pew cushions, and carpet. The society completely furnished the parsonage (1972-1973). These are but a few accomplishments through the years, but they show the important part the society has played and continues to play in the church.

Minutes reveal that pledges were always paid and askings at the conference level were met. Members are proud of this fine record.

Since the minutes on file are available for specific research, we wish to include some of our outstanding money making projects, which provided opportunities for fellowship to members of the society as well as the attainment of common goals.

One of the earliest memories was contributed by Mrs. Ann Stewart Coffield (Mrs. O. R. Coffield, Jr.), daughter of Mrs. W. E. Stewart, Sr., who remembers that when the Rev. R. L. Keaton was pastor (1926-1928) the society had oyster suppers at the home of her parents. Minutes also mention an oyster supper held at the home of Mrs. E. F. McKeown on November 8, 1929.

Probably the longest continuous money making project was the sale of Happy Home Flavoring and pepper from Southern Flavoring Co., Bedford, Virginia, and cutlery from the Washburn Knife Company, Traer, Ohio. Mrs. Mary Rutland kept these products in her home until her family felt her health no longer permitted her to keep up with the orders, and the project was turned over to Mrs. Marjorie P. Lewis, who continues to promote the products with much success.

Other money making projects included chicken suppers in the early 1900's and later combinations of turkey suppers, bake sales, bazaars,

and yearly donations during the building of the granite church and furnishing the parsonage. Also, the members of the society gave generously of their time and energy to collect and submit recipes and assist in the sale of a cookbook, Favorite Recipes, which had three printings 1963, 1964, and 1972.

Adding to the money making projects, the following mission projects were accomplished and many of them are successful activities in the present:

Robert W. Rutland, son of Mrs. Mary W. Rutland, notes during the 1930's that Mrs. Zulee Smith (Mrs. Roger Smith) and other members of the church family contributed to Rose Leslie, a resident of Epworth's Children's Home. On her visits the ladies of the society made clothes for her, making Rose a happy little girl.

The society wrapped Christmas gifts many years for the children of Epworth.

The destitute families in the community and the Winnsboro area were given financial help and useful clothing.

The residents of the Fairfield Nursing Home near Ridgeway enjoyed entertainment and refreshments by the society.

The following projects have continued through the years and are still a greater part of the activity of the United Methodist Women:

Gifts of new clothing at Christmas and Easter baskets in observance of Easter are extended to two ladies at the Fairfield Nursing Home.

Christmas celebration at the Greenbrier Retirement Home with refreshments and entertainment by the Circuit Riders is a dedicated project.

The U.M.W. furnishes refreshments annually for the Men's Ward at Crafts Farrow which is a unit of the State Hospital. The Society also donates clothing and furnishings for patients, and bingo prizes upon request for their entertainment.

The day of the funeral of a member of the church family, the society serves the noon meal.

Advertized labels from food containers are saved by the members to donate to projects that other groups use in obtaining something needful, such as a transportation vehicle.

At Christmastime the members sponsor a Christmas celebration at the church usually furnishing refreshments.

(Fond Memories Enjoyed and Appreciated Within the  
United Methodist Women)

Christmas meetings in the home of Mrs. Mary W. Rutland.

Salad suppers at the church during the Christmas season with entertainment by the Circuit Riders.

Supper meetings at favorite restaurants: German, Chinese, S&S Cafeteria, Hugh Bates Barbeque Place, Western Sizzlin'.

Surprise birthday party for Mrs. Annie S. Castles on her 95th birthday (Mrs. Castles passed away nearing her 99th birthday).

Trips to Lake Junaluska.

Attending Annual District Meetings and Day Apart meetings.

Visits to: Killingsworth Home, Bethlehem Center, Babcock Center.

Birthday celebrations for Helen ("Duck") Mackin Johnson.

U.M.W. gathered at the home of Mrs. Gladys Bass to make Chrismons for decorating a Christmas tree placed in the sanctuary each Christmas Season.

GREENBRIER UNITED METHODIST WOMEN

JANUARY 1992 - DECEMBER 1992

The first Wednesday in each month is the designated date for the meetings. July and August meetings are not held.

Officers of the year:

President	Mrs. W. M. Knight
Vice President	Mrs. Marjorie P. Lewis
Secretary	Mrs. Frank Lewis
Treasurer	Mrs. Anita H. Franklin

At the present time, the history of the Greenbrier United Methodist Women is being printed and dedicated in memory of Rebekah Boney Castles, deceased August 18, 1991. Mrs. Castles was a loyal member of our society, having served as President and in other areas of the United Methodist Church.

This year's active membership increased from thirteen (13) to seventeen (17). The accomplishments of the members:

I. Attendance to related activities

- A. Spiritual Growth Retreat at Lake Junaluska, N. C.
- B. Officers' Training Day in Lancaster, S. C.
- C. Day Apart Retreat in Lancaster, S. C.
- D. Mission Study on JOHN at Gordon Memorial Methodist Church in Winnsboro, S. C.

II. Participation in local activities

- A. Reading Program with ten (10) members completing the requirements.
- B. Reading of the Bible by eight (8) members.
- C. Serving meals to family members on the day of the funeral.
- D. Aiding in furnishing refreshments to an adult ward at Crafts Farrow in January.

- E. Remembering Virginia Stewart and Mary Nix, residents of Fairfield Nursing Home with Christmas and Easter Gifts.
- F. Remembering shut-ins of our church and a youth at Epworth Orphanage.
- G. Entertaining forty (40) ladies at the Fairfield Nursing Home during the Christmas season with a sing-a-long program and refreshments.
- H. Serving a noon meal to a Salkehatchie team, a group of young boys and girls who improve living conditions for the needy.
- I. Saving Campbell Soup labels for the Red Bird Mission.

III. The finances involved in 1992:

- A. World Thank Offering increased from twenty-seven dollars (\$27.00) to thirty-eight dollars (\$38.00).
- B. Pledges to missions increased five percent (5%).
- C. Monies received and disbursed:

a. Balance on hand January 1, 1992	\$401.03
b. Received in 1992	1096.65
c. Disbursements	847.06
d. Balance on hand	\$673.32

for Humanity. A noon meal was served to a Salkahatchie group working in the Winnsboro area during July.

In December, we are scheduled to provide refreshments for a ward at Crafts Farrow. We are co-hostess with Gordon Memorial. Also, Greenbrier will provide refreshments for residents of Fairfield Nursing Home. The residents will join in a sing-a-long to celebrate the Christmas season.

The unit's financial emphasis has been in the area of undesignated giving. This year we increased our Pledge to Missions by 5%, gave a World Thank Offering, and a Gift in Memory. Our 1994 goal is to meet the requirements to become a Five Star Society.

Our three most significant accomplishments during 1993 were an increase in attendance and participation at our meetings, an increase in our Pledge to Missions by 5%, and a completed history of Greenbrier United Methodist Women. A copy has been turned over to Mrs. Clara Phillips, the district representative.

We had two representatives at officers training day, two representatives at the second session of the Twenty-first South Carolina Conference United Methodist Women, and four representatives at the District's Twenty-first Annual Meeting.

Respectfully submitted,  
Mrs. Betty L Knight, President  
Greenbrier United Methodist Women